

# The Classifieds Call 457-3061

**REGIONAL CLASSIFIED READER ADVERTISING** ~ reaching over 54,500 homes...over 136,200 readers weekly

**Pre-Paid Private Party Ads...** Only \$15<sup>00</sup> per week for the first 10 words and 40¢ for each additional word.  
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**GARAGE SALE ADS...** Only \$13<sup>25</sup> for 25 words and 20¢ for each additional word. ALL GARAGE SALE ADS ARE PRE-PAID

Please check your ad the first time it runs. If we make an error, we will re-run the ad at no additional cost. Payment required in advance for garage sale ads, services, auctions, moving, new accounts and out-of-state ads.



## DEADLINES: Tuesday Noon for Thursday's Edition • Thursday Noon for Sunday's Edition

**ANIMALS**  
**GERMAN SHEPHERD PUPPIES** 8 weeks old first shots given \$200 337-432-5507 or 337-580-4627

**FOR RENT**  
**219 EAST WASHINGTON**, Ville Platte. 2BR, 1BA. Recently updated, quiet area. \$400 deposit. \$500 rent. Call 337-849-7156.

**FOR RENT**  
**HOUSES AND APARTMENTS** Furnished apartments, including utilities, Eunice. Call 337-305-3350.

**FOR RENT**  
**EUNICE: 116 ELSENHOWER LANE** 3BR/2BA Brick CA/CH \$775/dep\$775/mon 318-541-0413

**HELP WANTED**  
**TAKING APPLICATIONS FOR HVAC Tech/Installer.** Call 337-305-0561.

**SERVICES**  
**HOUSE PAINTING AND** washing, carpentry and roofing repair. Experienced. 337-224-7239

**SERVICES**  
**REPAIRS, REMODELING, ROOFING,** Concrete Work & Housewashing. Cajun Handyman Services. Call 337-884-0178

**AUTOMOTIVE**  
**337-831-5512** we buy junk cars & trucks top price call: JT @ 337-468-5424.

**264 SHUFF ROAD**, Ville Platte. 2BR/1.5BA CA, HUD Approved! 337-655-8505.

**OBERLIN 4 MILES** to Casino. 2BR&3BR mobile homes. \$400/mo plus utilities. 337-639-9309.

**EUNICE: 108 ELSENHOWER LANE** 3BR/2BA Brick CA/CH \$775/dep\$775/mon 318-541-0413

**HOMES FOR SALE**  
**HOME FOR SALE:** 851 North 7th, Eunice. 3 bedroom, 1.5 bath. Corner lot. Outdoor kitchen. Serious inquiries only. \$110,000. Jackie 936-648-4515.

**Stick with the Classifieds.** Buy it, Sell it, Find it in The Eunice News 457-3061

**FOR RENT**  
**1 & 2 BEDROOM** apartments. Call 337-457-4229.

**CHATEAU DES AMIS.** 955 W. Dardeau St. Ville Platte **First Month Rent Free.** Apartments Available Now One bedroom with appliances. Must be 62 years of age. HUD Subsidized. Rent based on income. Call 363-4301 or 1-800-545-1833 Ext. 248.

**Don't dust it. Sell it.**

**in The Eunice News Classifieds 457-3061**

**VILLE PLATTE: 1079 Cousins Rd** 3BR/2BA Brick CA/CH \$795/dep\$795/mo 318-541-0413

**LARGE BEAUTIFUL HOME** with 4BR/4.5BA, 4-car garage, 3 fireplaces, nice pool, on 9 acres. 25390 Tietje Rd., Elton, La \$385,000 Contact Mel Cole 337-263-9100 melcole52@gmail.com Reinauer Real Estate 337-310-8000

**We Finance Homes!!**

**BASILE STATE BANK**

751 West Maple Ave • Eunice  
**337-457-4050**  
 www.basilebank.com

**Apartments & Houses for Rent Check Cashing Plus** 531 West Laurel Checks Cashed Money Orders Money Grams Drive-By Window **337-457-5622**



**1845 WEST MAGNOLIA**, Eunice. Nice 1 bedroom, 1 bath trailer with appliances. \$300 monthly, \$300 deposit. References. 337-945-5995.

**EUNICE: 2 BEDROOM** mobile home, \$350 monthly. 2 bedroom mobile home \$300 monthly. 337-580-1213.

**EUNICE: COMMERCIAL BUILDING** for rent. \$350 monthly, 1st 3 months free! Call 337-457-4229.

**OAKDALE: 1101 E. 5th Ave** 3BR/2BA, Brick New Construction CA/CH \$775/dep \$775/mo 318-541-0413

**LAND**  
**6.8 ACRES.** Perchville area, Eunice. Land is cleared and has 1.5 acre sport fishing pond. \$130,000. FMI or appointment call 337-457-2570.

**ACADIA ST. LANDRY GUEST HOME** is presently hiring **LPN'S**

Apply at **Nursing Home Office** 830 S. Broadway St., Church Point, LA Monday-Friday from 8 am-4pm

Ask for Annette or Brian **337-684-6316**

**OAKDALE: 115 Amber LN** 3BR/2BA, Brick New Construction CA/CH Great location 318-541-0413

**MISCELLANEOUS**  
**MOBILE HOME, BOAT, RV,** motorcycle insurance. Charles Aguilard Agency 337-457-5231

**FOR SALE**  
**WOOD DUCK NEST** boxes and predator guards. Call 337-230-7295, Greg "Red" Vidrine.

**HELP WANTED**  
**EXPERIENCED MEAT CUTTER** Apply in person at Mel's Grocery LLC 3233 Old Hwy 13 Reddell Mamou, LA 70554

**OAKLANE WELLNESS & REHABILITATION CENTER** Meeting the Needs of the Retirement Community

**C.N.A.'S (All Shifts) Experience Preferred**

**LPN'S**

Nights & Evenings Apply in person at 1400 West Magnolia Eunice, LA or Fax Resume to 337-550-1143 Owned & Operated by the Frankie Lafleur Family

**"The Home That Prayer Built"**

**PRAIRIE MANOR NURSING HOME**

Taking applications for:

**CNA's Both Shifts Full Time, with Benefits**

**Cook** Food Nutrition Department

~ Apply in person ~ Monday-Friday 8am-4pm **337-599-2031**

www.prairiemanor.org We are an equal opportunity employer

## SLC From Page 8

cord for most 300-yard passing games in a season (4) and tied a school mark with five touchdown passes in a game, that coming against Sam Houston State. Now with a full spring and offseason under his belt, feels like now is the time to reach the mountaintop. "I'm not worried about numbers or records," said Tabary. "I'm more worried about winning a national championship."

McNeese reports for fall camp on Aug. 1 and will hit the field for the first practice on Aug. 2. The first fall scrimmage is set for Saturday, Aug. 12 at 6 p.m. in Cowboy Stadium. The Cowboys open up the season on Thursday, Aug. 31, at Nicholls.

**SLC Preseason Poll**  
 Voted on by coaches and sports information directors of the 11 league schools with first-place votes in parentheses and total points:

1. Sam Houston (20)	200
2. Central Arkansas (2)	177
3. McNeese State	163
4. Southeastern	136

5. Nicholls State	133
6. Stephen F. Austin	114
7. Lamar	68
8. Abilene Christian	66
9. Houston Baptist	56
10. Northwestern State	49
11. Incarnate Word	48

**2016 Football Standings**

Team	SLC	Final
Sam Houston	9-0	12-1
Central Arkansas	8-1	10-3
Southeastern La.	7-2	7-4
McNeese	5-4	6-5
Nicholls	5-4	5-6
S. F. Austin	4-5	5-6
Houston Baptist	3-5	4-7
Lamar	3-6	3-8
UIW	3-6	3-8
Abilene C	2-7	2-9
NW State	0-9	1-10

## Guice From Page 9

and set the single-game rushing record with 285 yards in the win over Texas A&M. For career, he has arushed for 1,823 yards and 18 touchdowns – seven have come from at least 40 yards out. Guice led the SEC last year with 1,387 rushing yards and was second in the league in rushing yards per game at 115.6. This marks the third preseason watch list Guice has been named to.

Guice was also named to the Maxwell Award Watch List and the Paul Hornung Award Watch List. The award, which will name its 28th recipient in 2017, is named for SMU's three-time All-America running back Doak Walker. It is the only major collegiate award that requires all candidates to be in good academic standing and on schedule to graduate within one year of other students of the same classification. **2017 NCFAA Awards Preseason Watch List** Bednarik Award – Arden Key and Kevin Toliver II Maxwell Award – Arden Key and Derrius Guice Rimington Trophy – Will Clapp Bronko Nagurski Trophy – Arden Key and Kevin Toliver II Outland Trophy – Will Clapp Jim Thorpe Award – Don-te Jackson Paul Hornung Award – Derrius Guice / Butkus Award – Arden Key Wuerffel Trophy – Danny Etling Davey O'Brien Award – Danny Etling Doak Walker Award – Derrius Guice

## PUBLIC NOTICE

**S U C C E S S I O N** \* PROBATE DOCKET NO. 13-P-1294-A  
**O F** \* 27TH JUDICIAL DISTRICT COURT  
**GEORGE FISHER** \* ST. LANDRY PARISH, LOUISIANA

### NOTICE TO SELL IMMOVABLE PROPERTY AT PRIVATE SALE

The Executor of the above estate has made application to the court for the sale, at private sale, of the immovable property described, as follows:

Lot No. Two (2) of Block Ninety (90) on the Fuselier and Lewis Addition to the Town of Eunice, St. Landry Parish, Louisiana, together with all buildings and improvements thereon, said Lot 2 having a front of fifty (50) feet on East Street by a depth between parallel lines of one hundred forty-two (142) feet and being bounded North by said Lot 3, South by Lot 1 of said Block, East by Alley and West by East Street.

**ACQUISITIVE HISTORY:**  
 Being the same property which Harry Fisher, et al acquired from Pinky Parker Hardy in that certain Act of Cash Sale dated November 2, 1993, and recorded on November 3, 1993 under Original Act No. 776515, in Conveyance Book J-34, at Page 27, records of the St. Landry Parish Clerk of Court.

The address of the above described property is 200 East Street, Eunice, Louisiana 70535.

on the following terms and conditions, to-wit: at private sale to BEAUCOUP CRAWFISH OF EUNICE, INC. for \$25,000.00.

The Executor of the above estate has also made application to the court for the sale, at private sale, of the immovable property described, as follows:

A certain tract or parcel of land, together with all buildings and improvements thereon, if any, described as one (1) lot measuring 47.7 feet by 101 feet located in the Western part of Block 11, Frisco Heights located in the Northeast Quarter of the Southeast Quarter of Section 30, Township 6 South, Range 1 East, St. Landry Parish, Louisiana, said property having frontage of 47.7 feet on Roosevelt Avenue by a depth of 101 feet, being the same property acquired by George Fisher in that certain Act of Cash Sale dated May 17, 2006 and recorded on May 23, 2006 under Original Act No. 962895, in Conveyance Book D-42, at Page 65, records of the St. Landry Parish Clerk of Court.

on the following terms and conditions, to-wit: at private sale to FRANKO HILLARY FRANK, ET UX for \$5,500.00.

Notice is now given to all parties whom it may concern, including the heirs and creditors of decedent, and of this estate, that they be ordered to make any opposition which they have or may have to such application, at any time, prior to the issuance of the order or judgment authorizing, approving and homologating that application and that such order or judgment may be issued after the expiration of seven days, from the date of the last publication of such notice, all in accordance with law.

By order of the court,  
 /s/Lacie Savage  
 Deputy Clerk of Court  
 27th Judicial District Court  
 St. Landry Parish, Louisiana

(PUBLISH: JULY 23 & JULY 27, 2017) 2T

## PUBLIC NOTICE

**LOUISIANA STATE UNIVERSITY - EUNICE FIRE ALARM SYSTEMS INSPECTION, TESTING, AND MAINTENANCE VARIOUS BUILDINGS REQUEST FOR PROPOSAL NUMBER ADG PROJECT NO. 16259**

LSU-E will receive sealed bids from "Certified Fire Alarm Contractors " as defined in L.R.S. 40 : 1664.1 in Room S-115 of the Science Building on the LSU - Eunice campus until August 22, 2017 at 10:00 AM CDT to provide the following services and materials for FISCAL YEAR 2017-2018 ( Sept 1, 2017 through June 30, 2018 with an option to renew the contract for two (2) additional one (1) year periods ( July 1, 2018 through June 30, 2019 and July 1, 2019 through June 30, 2020). Bids will be opened at 10:00 AM on August 22, 2017 in Room S-102 of the Science Building on the LSU-Eunice campus.

Contractor shall note that all work required for testing of equipment, which will create noise will need to be coordinated with the owner and shall be scheduled before or after normal school hours. All employees or workmen involved in the inspection and or testing of the systems/equipment shall have photo ID which identifies them as an employee of the contractor and shall check in with school maintenance staff prior to beginning work at the school. They shall also advise school maintenance staff that they are leaving the site.

Bid packages are available at the office of Associated Design Group, Inc. Contractor shall refer to list of buildings included in this Request for Proposal to determine which buildings will require these inspection, testing, and maintenance and to determine where repairs/upgrades are required during the first year of the contract. The Proposal shall include all labor, materials, permits, etc. as required to comply with all requirements of applicable codes and standards, this RFP, and all Authorities Having Jurisdiction and shall include the following as a minimum .

1. Annual inspection, testing and maintenance of fire alarm systems shall be performed in accordance with the provision of the 2016 Edition of NFPA 1, the 2016 Edition of NFPA 72: Table 14.4.3. and NFPA 3. All testing shall be performed before or after normal school hours . **FOR FY2017-2018 THIS PORTION OF THE CONTRACT SHALL BE COMPLETED NOT LATER THAN NOVEMBER 30, 2017.**

2. For subsequent years this work shall be completed not later than August 31st of the contract year.

- Contractor shall coordinate with the owner where the testing requires coordination with other trades. Ex . Elevator Recall and Verification of power to a fire pump.
- Preventive maintenance for all system components as called for in the appropriate Chapter of the 2016 Edition of NFPA 72.
- Travel time for service personnel performing work for all Fire Alarm Systems and equipment which is included in the scope of this contract shall not exceed two (2) hours.
- Corrective maintenance shall include all services and materials as may be required to bring systems into compliance with applicable requirements of NFPA 70 and 72.
- During the first year of the Contract the contractor shall include in his price the replacement of all batteries which are more than four (4) years old.
- Where the inspection or testing indicates the need to replace a component of a system the contractor shall provide and install the component in accordance with the costs listed in the Unit Price List included in the Bid for this project.

**TO AVOID FALSE ALARMS WHERE A SUPERVISORY SERVICE IS PROVIDED, THE ALARM RECEIVING FACILITY SHALL ALWAYS BE NOTIFIED BY THE OWNER OR A DESIGNATED REPRESENTATIVE AS FOLLOWS:**

• BEFORE CONDUCTING ANY TEST OR PROCEDURE THAT COULD RESULT IN THE ACTIVATION OF AN ALARM.

## CONTRACTOR SHALL VERIFY THAT THESE ACTIONS HAVE BEEN TAKEN PRIOR TO AND AFTER TESTING OR REPAIRS.

Contractor shall visit sites identified in this RFP to determine if any additional items need to be included in the first year Proposal and shall include these additional items in the base price.

All materials and labor required for corrective maintenance, beyond that identified in the RFP shall be provided in accordance with the unit prices included in this RFP.

• Emergency Maintenance: Contractor shall provide unit prices for time and materials which may be required for emergency repairs to system.

• All materials and labor as required for emergency maintenance shall be provided in accordance with the unit prices included in this RFP.

• Records/Reports of all inspections, tests, maintenance shall be provided to the Owner and all other parties as required by applicable codes and standards within 7 days after completion of testing or inspections .. Refer to Chapter 7 of NFPA 72 for samples of Forms to be utilized in reporting. These shall include Figure 7.8.2(g) System Record of Inspection and Testing, Figure 7.8.2(h) Notification Appliance Supplementary Record of Inspection and Testing, Figure 7.8.2(i) Initiating Device Supplementary Record of Inspection and Testing, Figure 7.8.2(k) Emergency Communications Systems Supplementary Record of Inspection and Testing, and Figure 7.8.2(1) Interface Component Supplementary Record of Inspection and Testing

• In addition to the report forms noted above, when the fire alarm control panel includes an "Event History Log" and the ability to download the log to a computer or printer, contractor shall include a printout of the event history log generated by the fire alarm control panel during testing.

• Where testing or calibration operations are performed on system devices and equipment the contractor shall include the testing or calibration results on the appropriate form. EX. When the sealed lead acid batteries are tested as called for by NFPA 72 Table 14.4.3.2. (9) C (2) Charger test. Record the voltage and verify that the voltage is 2.30 volts per cell.

(PUBLISH: JULY 16, JULY 23, AND AUGUST 3, 2017) 3T

## PUBLIC NOTICE

### NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that there will be a meeting of the City of Eunice Zoning Board on **TUESDAY, JULY 25**, at 5:15 p.m., at their regular meeting place, the Eunice City Council Chambers located on the 2nd floor of the Eunice Municipal Complex, for the following purpose:

In order to hear a request to re-zone the following described property from R-2 to B-2:

Location: 3 LOTS 6 (40X142), 7 (20X142) & 8 (40X142) BLOCK 7  
 Goddard & Cushman Addition  
 FRONTING 100' ON WALNUT AVENUE  
 Property Owner: E CLIPS HAIR STUDIO LLC  
 Purpose: Business

All Interested parties are invited to attend.

Gerald Hardy /s/ Gerald Hardy, Chairman Eunice Zoning Board  
 (PUBLISH: JULY 16, 20 & 23, 2017) 3T